

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Burke Murphy 4 Red Wing
 Office sought or ballot question City Council District 4

Type of report: Candidate report Period of time covered by report:
 Campaign committee report from 10.27.18 to 12.5.18
 Association or corporation report
 Final report

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ — TOTAL CASH-ON-HAND \$ 150.13
 IN-KIND + \$ —
 TOTAL AMOUNT RECEIVED = \$ —

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
11.30.18	service fee - bank	10.00
11.09.18	Campaign event supplies	39.54
10.31.18	service fee - bank	10.00
TOTAL		59.54

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description n/a

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
TOTAL			—

I certify that this is a full and true statement. K. Anderson 12.5.18
Signature Date

Printed Name Kari Anderson Telephone 6128103002 Email (if available) Karwa@bitstream.net
 Address 218 Logan Ave. Mpls MN 55405

Report

Office

Name

For Office Use Only: