

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Burke Murphy 4 Red Wing  
 Office sought or ballot question City Council District 4

Type of report:  Candidate report Period of time covered by report:  
 Campaign committee report  
 Association or corporation report from 7.25.18 to 8.14.18  
 Final report

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 100.00 TOTAL CASH-ON-HAND \$ 1,082.88  
 IN-KIND + \$ —  
 TOTAL AMOUNT RECEIVED = \$ 100.00

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
<u>7.31.18</u>	<u>USPS - Red Wing - Postage</u>	<u>\$ 125.00</u>
<u>7.31.18</u>	<u>Insty Prints - Allegra - mailing labels</u>	<u>\$ 34.93</u>
	<b>TOTAL</b>	<b><u>\$ 159.93</u></b>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
	<u>Ma</u>		
		<b>TOTAL</b>	

I certify that this is a full and true statement. K. Anderson 8.14.18  
Signature Date

Printed Name Kari Anderson Telephone 612.360.3002 Email (if available) Karia@bitstream.net  
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Report Office Name For Office Use Only: