

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Sean Dowse

Office sought or ballot question Mayor District _____

Type of report _____ Candidate report
 _____ Campaign committee report
 _____ Association or corporation report
 _____ Final report

Period of time covered by report:
 from 9-8-16 to 11-2-16

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

| | | | |
|-----------------------|---------------------|--|-------------------|
| CASH | \$ <u>1015.00</u> | TOTAL CASH-ON-HAND | \$ <u>1737.84</u> |
| IN-KIND | + \$ <u>0</u> | *See attached sheet for contributions over \$100.00. | |
| TOTAL AMOUNT RECEIVED | = \$ <u>1015.00</u> | | |

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date | Purpose | Amount |
|---------|--------------------------------------|---------------|
| 8-18-16 | Night Owl Graphics (signs & hangers) | 96.00 |
| 9-15-16 | Mikayla Lawrence (facebook setup) | 250.00 |
| | | |
| | TOTAL | 346.00 |

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|------|---------|-------------------------------|------------------------------------|
| | | | |
| | | | |
| | | TOTAL | |

I certify that this is a full and true statement. Charles O. Richards 11-2-16
 Signature Date

Printed Name Charles O. Richards Telephone 651-388-4796 Email (if available) CHASOR@PRESENTER.COM
 Address 406 West Third Street, #400, Red Wing, MN 55066

Report

Office

Name

For Office Use Only:

Contributions over \$100.00:

Contributor:

James Freeman
83-170th Street
River Falls, WI 54022
Amount of contribution:
\$500.00
Employer:
Unknown
Date of Contribution:
Sept. 14, 2016